



**2017 NEBRASKA AMERICAN LEGION UMPIRES TEST  
ANSWER SHEET**

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NAME \_\_\_\_\_

STREET \_\_\_\_\_

CITY \_\_\_\_\_ ST \_\_\_\_\_ ZIP \_\_\_\_\_

PHONE (H) \_\_\_\_\_

(W) \_\_\_\_\_

(C) \_\_\_\_\_

DATE \_\_\_\_\_ MEETING SITE \_\_\_\_\_

AMERICAN LEGION LIASION \_\_\_\_\_